

敦煌学辑刊 (季刊)

2017 年第 1 期 总第 95 期

- 敦煌归义军节度使承袭制度研究(上)
——张氏归义军节度使的承袭引发的有关问题 魏迎春 郑炳林(1)
- 新出唐代张淮澄墓志所见归义军史事考 王庆卫(12)
- 新出《唐敦煌张淮澄墓志铭并序》考释 郑怡楠(22)
- 吐蕃高僧吴法成生平三题 徐 键(37)
- 从敦煌佛教文献、壁画论佛经绘图形式与功能之发展 郑阿财(45)
- 敦煌晚唐时期报恩窟营建的流行
——以莫高窟索义辩窟为例 李金娟(60)
- 莫高窟第 98 窟《维摩诘经变》新探 邵强军(70)
- 成都出土石刻阿育王瑞像研究 董华锋(77)
- 两宋时期麦积山与南方佛教交流
——从第 43 窟宋代题记谈起 张 铭(87)
- 新见敦煌写经二件题解 马 德 段 鹏(93)
- 敦煌本《唐佚名诗集》作者再议 李 军(101)
- 从敦煌本《度人经》及南齐严东注本看道教天界观的形成
..... 路 旻 刘永明(108)
- 敦煌因缘与佛教戏剧关系述考 喻忠杰(119)
- 《敦煌愿文集》之《儿郎伟》再校补 任 伟(129)
- 黑河流域历史时期环境演变研究回顾与展望 郑炳林 史志林 郝 勇(137)
- 《新唐书宰相世系表》之唐贞休世系再考 吴炯炯(151)
- 粟特康氏会稽郡望考论 尹波涛(156)
- 简牍文献中秦及汉初奴婢制度的特征 高士荣(165)
- 清代茶马贸易制度及其对汉藏关系的影响 沈祯云(177)

Journal of Dunhuang Studies

Vol. 1, 2017(Serial No. 95)

Table of Contents

Wei Yingchun & Zheng Binglin, A Study on the Inheritance System of Military Commanders of Dunhuang Guiyi Jun (归义军): The Relevant Problems Caused by the Inheritance of Commanders of Military Guiyi Jun from the Zhang Family	(1)
Wang Qingwei, Research on Historical Events in the Guiyi Jun(归义军) Regime from the Newly Unearthed Epigraph of Zhang Huaicheng(张怀澄)	(12)
Zheng Yinan, A Study of the Newly Published <i>Epigraph of Zhang Huaicheng</i> (《唐敦煌张怀澄墓志铭并序》)	(22)
Xu Jian, Three Questions of the Biography of the Tubo(吐蕃) Monk Wu Facheng (吴法成)	(37)
Zheng Acai, The Development of the Forms and Functions of Buddhist Illustrated Scriptures: A Study of Buddhist Literature and Wall Paintings from Dunhuang	(45)
Li Jinjuan, Prevalence of Constructing Gratitude Caves During Late Tang Dynasty of Dunhuang: Taking Suo Yibian(索义辩) Cave of Mogao Caves as an Example	(60)
Shao Qiangjun, A New Explanations of the <i>Vimalakirti Sutra Illustration</i> (《维摩诘经变》) in Cave 98 of Mogao Grottoes	(70)
Dong Huafeng , A Study on the Stone Auspicious Ashoka Images Excavated in Chengdu	(77)
Zhang Ming, The Buddhism Exchange Between the Maiji Grottoes and the Southern Areas During the Song Dynasties: From the Perspective of the Inscriptions of Song Dynasty in Cave 43	(87)
Ma De & Duan Peng, Study of Newly Founded Two Dunhuang Manuscripts	(93)
Li Jun, Further Discussion on the Author of <i>Tang Anonymous Poems</i> (《唐佚名诗集》) in Dunhuang Edition	(101)
Lu Min & Liu Yongming, From the <i>Duren Jing</i> (《度人经》) in Dunhuang Manuscripts and the Exegesis of Yan Dong to Study on the Formation of the Heaven Concept in Taoism	(108)
Yu Zhongjie, The Research on the Relationship Between Dunhuang Karma and Buddhist Drama	(119)
Ren Wei, The Collection of <i>Erlangwei</i> (《儿郎伟》) in <i>Dunhuang Yuanwenji</i> (《敦煌愿文集》)	(129)
Zheng Binglin & Shi Zhilin & Hao Yong, Review and Prospect on Environmental Change of Heihe River Basin in Historical Period	(137)
Wu Jiongiong, The Further Research of the Lineage of Tang Xiuzheng in <i>Xintangshu Zaixiang Shixibiao</i> (《新唐书宰相世系表》)	(151)
Yin Botao, A Study on Kuaiji Junwang(郡望) of Sogdian Surnamed Kang	(156)
Gao Shirong, The Characteristics of Slavery in Qin and Han Dynasties in the Bamboo Slips Documents	(165)
Shen Zhenyun, Study on the Tea-horse Trade System in Qing Dynasty and Its Influence on Relationship of Han and Tibetan	(177)